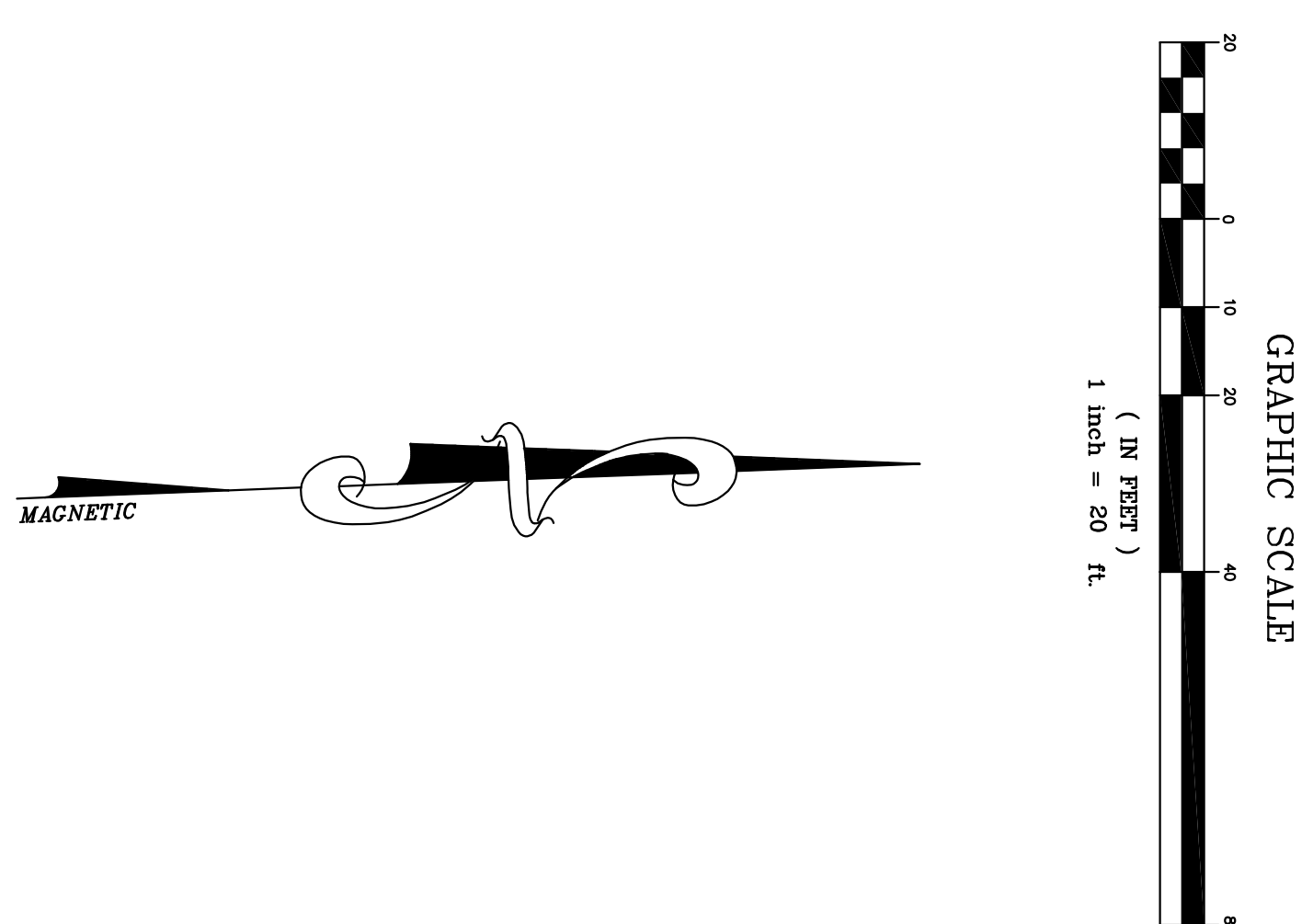
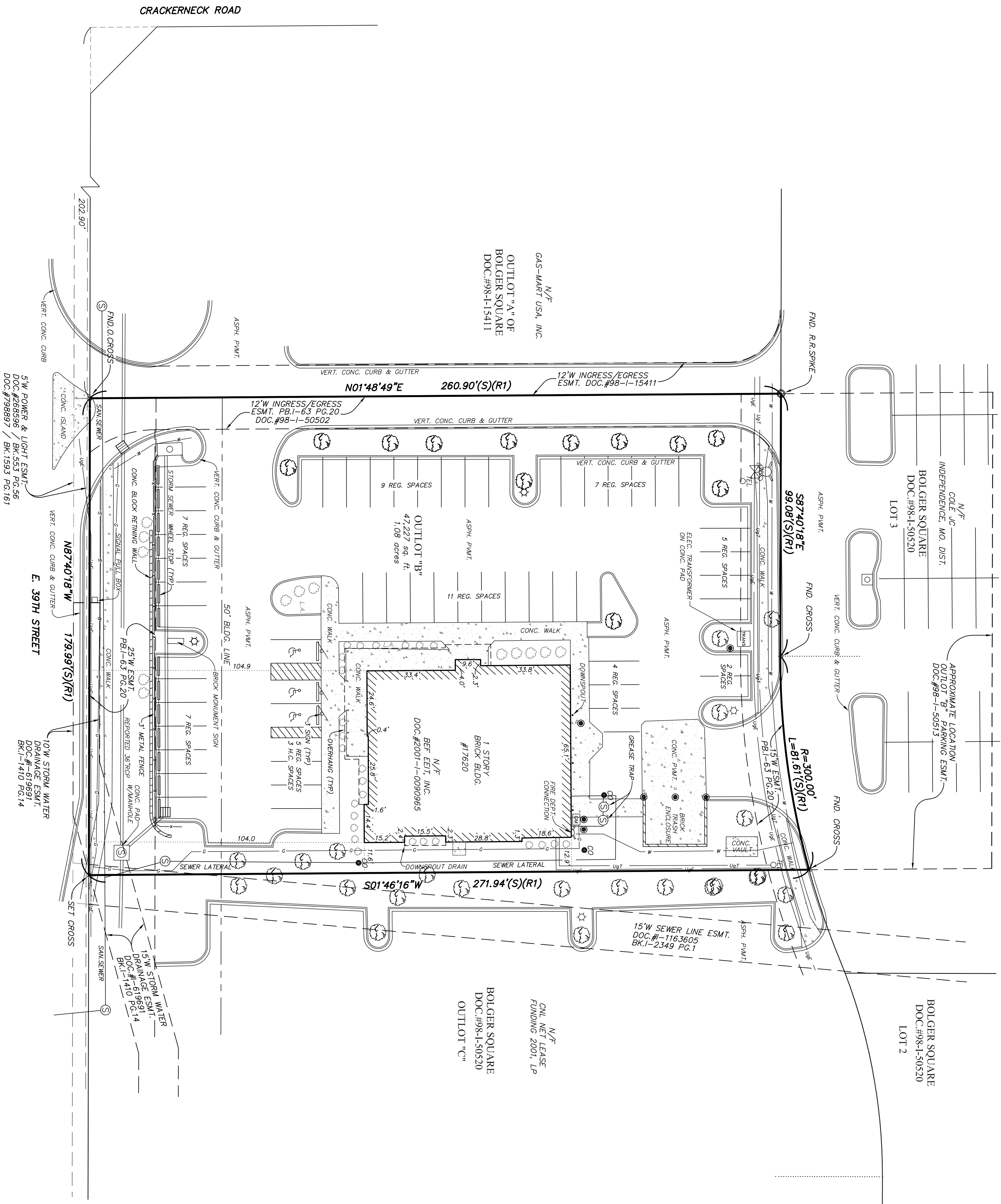


ALTA/ACSM LAND TITLE SURVEY

A TRACT OF LAND BEING OUTLOT "B" OF BOLGER SQUARE, PLAT BOOK I-63 PAGE 20, IN SECTION 19, TOWNSHIP 49 NORTH, RANGE 31 WEST, JACKSON COUNTY, MISSOURI



- LEGEND**
- ADDRESS
 - CLEANOUT
 - LIGHT STANDARD
 - MANHOLE
 - FIRE HYDRANT
 - ELECTRIC METER
 - GAS METER
 - BOLLARD
 - WATER VALVE
 - CONC. PAVT.
 - TREE
 - SIGN
 - ⊠ ELECTRIC TRANSFORMER
 - ⊠ TELEPHONE PEDESTAL
 - ⊠ AREA/CURB INLET
 - ⊠ GRATE INLET
 - ⊠ WHEEL STOP
 - ▬ RETAINING WALL
 - x-x- FENCE
 - W. WATER LINE
 - G. GAS LINE
 - UGE. UNDERGROUND ELECTRIC
 - UGT. UNDERGROUND ELECTRIC

DAVID J. MORTON
CHAS. #2270
STATE OF MISSOURI

REVISIONS		DESCRIPTION
NO.	DATE	
1	01-28-14	REVISED CERTIFICATION
2	08-22-14	REVISED PER UP-DATED TITLE COMMITMENT FILE #01109-22524 C
3	08-27-14	REVISED PER UP-DATED TITLE COMMITMENT FILE #01109-22524 D
4	08-28-14	REVISED PER UP-DATED TITLE COMMITMENT FILE #01109-22524 E
5	08-29-14	REVISED PER UP-DATED TITLE COMMITMENT FILE #01109-22524 F
6	10-01-14	REVISED PER UP-DATED TITLE COMMITMENT FILE #01109-23521 A

ALTA/ACSM LAND TITLE SURVEY
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PLAT BOOK I-63 PAGE 20,
IN SECTION 19, TOWNSHIP 49 NORTH, RANGE 31 WEST,
JACKSON COUNTY, MISSOURI

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PROJECT NAME	ALTA/ACSM LAND TITLE SURVEY
PROJECT NO.	2013-193
DRAWN	D.J.M.
CHECKED	D.J.M.
DATE	12-02-13
DATE	12-02-13

SHEET **2** OF **2**